



# 2024 Gateway Gators XC Meet

**DATE:** Saturday, November 2<sup>nd</sup>, 2024.

**LOCATION:** Monroeville Community Park West. 2399 Tilbrook Rd, Monroeville, PA 15146. Meet at the amphitheater.

**REGISTRATION:** 8:00am-8:30am. Online and in-person registration

**ENTRY FEE:** \$12 (cash only for in-person registration)

**WALK COURSE:** 8:30am

**FIRST RACE-** 9:15am

**SANCTION:** Three Rivers Association, USATF

**DIVISIONS:** 8 & under (2K), 9-10 (3K), 11-12 (3K), 13-14 (4K), 15-16 (5K), 17-18 (5K)

**AWARDS:** - Medals places-1 – 3; Ribbons, places 4 – 6

**MEET DIRECTOR:** Brooke Rawls. Phone: 412-592-2841. Email: [brooke1821@verizon.net](mailto:brooke1821@verizon.net)

### Detach and return – please print

**AGE GROUPS AND DISTANCES (Determined solely by year of birth, check the appropriate box)**

- |   |  |
|---|--|
| <input type="checkbox"/> <b>2016 &amp; UP</b> 8 and under 2 Kilometers 1.24 Miles | <input type="checkbox"/> <b>2010/2011</b> ages 13-14 4 Kilometers 2.49 Miles |
| <input type="checkbox"/> <b>2014/2015</b> ages 9-10 3 Kilometers 1.86 Miles       | <input type="checkbox"/> <b>2008/2009</b> ages 15-16 5 Kilometers 3.11 Miles |
| <input type="checkbox"/> <b>2012/2013</b> ages 11-12 3 Kilometers 1.86 Miles      | <input type="checkbox"/> <b>2006/2007</b> ages 17-18 5 Kilometers 3.11 Miles |

**Athlete's Name** \_\_\_\_\_ **DOB** \_\_\_\_\_

**Gender (circle) Boy Girl**

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Club** \_\_\_\_\_ **Phone** \_\_\_\_\_

In consideration of this entry being accepted, I hereby for myself, my heirs, executors, administrators, waive and release any and all claims for damages I may have against The Wings of Moon Track Club, Moon Parks and Recreation, Municipality of Moon, Three Rivers Association, USATF, its members, meet officials, meet committee and their agents, representatives, successors, and assigns for any and all injuries suffered by me or my child at this meet. I certify that myself or child is an amateur athlete. I further certify that I or my child has trained sufficiently to participate in this meet.

**Signed:** \_\_\_\_\_ **(Athlete)** **Signed:** \_\_\_\_\_ **(Parent)**

**Date:** \_\_\_\_\_ **Date:** \_\_\_\_\_